

CITY OF FORSYTH  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
247 NORTH 9<sup>TH</sup> AVENUE



MONDAY October 18, 2021

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING

- A. Potts-Zoning Change from Central Business District to General Commercial
- B. Budget Amendment to FY 21-22 for ARPA monies to be used.

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

- A. Council Minutes
  - 1. Regular Meeting Minutes of September 27, 2021
- B. Claims and Checks:
  - 1. Claims: 21932-21978  
**Total: \$31,550.32**
  - 2. Checks: 20774-20822  
**Total: \$47,350.67**
- C.
  - 1. Cash and Finance Reconciliation
  - 2. Zoning Commission Minutes of October 13, 2021
  - 3. New Petition for Variance form
  - 4. Payroll Reports
  - 5. Building Permit Report
  - 6. MDU Cost Comparison – Pool
  - 7. Rosebud County Treasurer Deposits and Pledged Accounts
  - 8. First State Bank Pledged Accounts

VI. CITIZENS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Unfinished Business
  - 1. Zoning Commission Recommendation- Potts Rezoning
- B. New Business
  - 1. Proposed Plot Line Change

VII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update

- B. Annexation-Willow and North 7<sup>th</sup> Ave
- C. RFQ-Proposed Agreement
- D. Firearms and Weapons-pending
- E. Marijuana Code-pending
- F. Corner pins for city blocks-revision
- G. Storage/Shipping Containers (Conex Bins)-pending
- H. RHCC Pool Agreement
- I. Video System-City Hall

VIII. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. NONE

IX. REPORTS

- A. City Judge
  - 1. Report
- B. City Council
  - 1. Report
- C. Mayor
  - 1. Report
- D. City Clerk – Treasurer
  - 1. Report
- E. City Attorney
  - 1. Report
- F. Building Inspector
  - 1. Report
- G. Sheriff
  - 1. Report
- H. Public Works Department
  - 1. Report
- I. Water Department
  - 1. Report
- J. Pool Department
  - 1. Report

X. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
  - 1. Parks and Public Works-Council Members Purkett and Bell
  - 2. Water & Sewer-Council Members Bell and Hill
  - 3. Pool and Recreation-Council Members Hill and Raymond
  - 4. Police Commission-Council Members Raymond and Purkett

XI. NEXT MEETING DATE: November 8, 2021

XII. AGENDA ITEMS FOR THE NEXT MEETING

XIII. ADJOURNMENT