

CITY OF FORSYTH  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
247 NORTH 9TH AVENUE



MONDAY JULY 15, 2024

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING: None

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

- A. Minutes
  - 1. Regular Meeting Minutes of June 24, 2024
- B. Claims and Checks:
  - 1. Claims: 23674-23729  
Total: \$141,371.65
  - 2. Checks: 22372-22402  
Total: \$875,559.53
- C.
  - 1. Cash and Finance Reconciliation
  - 2. Payroll Reports
  - 3. First State Bank Pledged Accounts
  - 4. MDU Cost Comparison – Pool
  - 5. Rosebud County Treasurer Deposits and Pledged Accounts

VI. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Unfinished Business-None
- B. New Business-
  - 1. Mr. Beau Steinburger/Class of 2004 – Open Container Permit for blocked off area in front of Lariat Bar, July 20, 2024 from 7:00 p.m. to 12:00 a.m. (midnight)
  - 2. Mrs. Brenda Clifford:
    - a. Street Closure Request for the 400 block of North 7<sup>th</sup> Avenue, August 3, 2024 from 4:00 p.m. to 10:00 p.m.
    - b. Open Container Permit for a Block Party, August 3, 2024 from 4:00 p.m. to 10:00 p.m.
  - 3. Ms. Amber Giesick/Class of 2014 – Open Container Permit for a Class Reunion at Marcyces Park, July 20, 2024 from 11:00 a.m. to 5:00 p.m.

4. Mrs. Diane Wyrick/The Goddesses – Open Container Permit for a Ladies Group at Riverside Park, July 30, 2024 from 5:00 p.m. to 10:00 p.m.

VII. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
- B. Public Works
- C. Water/Wastewater
- D. Pool
- E. Rosebud County Sheriff's Office
- F. Code Enforcement

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Windfarm-Impact Funds
- C. Water Project Update
- D. Front Street Project-
- E. Union Negotiations
- F. Code Changes
  - 1. Vegetation Code
  - 2. Title V Review
- G. Building Inspector Position

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS-

- A. Resolution No. 2024-R04 - COLA Union and Non-Union Employees

X. REPORTS-INFORMATIONAL

- A. City Judge
  - 1. Report
- B. City Council
  - 1. Report
- C. Mayor
  - 1. Report
- D. City Attorney
  - 1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
  - 1. Parks and Public Works-Council Members Purkett and Bell
  - 2. Water & Sewer-Council Members Bell and Roberts
  - 3. Pool and Recreation-Council Members Beyl and Roberts
  - 4. Police Commission-Council Members Beyl and Roberts
  - 5. Policy and Code- Council Members Chris Purkett and Ethan Bell

XII. NEXT MEETING DATE August 12, 2024

XIII. AGENDA ITEMS FOR THE NEXT MEETING