CITY OF FORSYTH CITY COUNCIL MEETING AGENDA CITY HALL COUNCIL CHAMBERS 247 NORTH 9TH AVENUE

MONDAY, JUNE 28, 2021

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING

A. Fiscal Year 20-21 Preliminary Budget

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA - INFO/ACTION

- A. Council Minutes
 - 1. Regular Meeting Minutes of June 14, 2021
- B. Claims and Checks:
 - 1. Claims 21755-21772

Total: \$123,815.51

2. Checks: 20582-20619

Total: \$61,735.89

C. 1.Council Committee Minutes of June 14 2021

VI. CITIZENS - All ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Unfinished Business
- I None

VII. OLD BUSINESS - ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Building Inspector
- C. Adopt Fiscal Year 21-22 Preliminary Budget
- D. Union Contract Negotiations
- E. West Main Street speed limit change
- F. City Block Corner Pins
- G. Job Descriptions
- H. Big Sky Passenger Rail Authority
- I. Water Intake Update for Engineering Services for Preliminary Engineering Report
- J. Pool Boiler and Control Project

VIII. NEW BUSINESS - ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Appointment of Water/Wastewater Director

IX. REPORTS

- A. City Judge
 - 1. Report
- B. City Council
 - 1. Report
- C. Mayor
 - 1. Report
- D. City Clerk Treasurer
 - 1. Report
- E. City Attorney
 - 1. Report
- F. Building Inspector
 - 1. Report
- G. Sheriff
 - 1. Report
- H. Public Works Department
 - 1. Report
- I. Water Department
 - I. Report
- J. Pool Department
 - 1. Report

X. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
 - 1. Parks and Public Works-Council Members Purkett and Bell
 - 2. Water & Sewer-Council Members Bell and Hill
 - 3. Pool and Recreation-Council Members Hill and Raymond
 - 4. Police Commission-Council Members Raymond and Purkett

XI. NEXT MEETING DATE - July 12th, 2021

XII. AGENDA ITEMS FOR THE NEXT MEETING

XIII. ADJOURNMENT