

CITY OF FORSYTH  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
247 NORTH 9TH AVENUE



MONDAY April 10, 2023

7:00 P.M. COUNCIL PROCEEDINGS

~TRANSPORTATION ALTERNATIVES COMMUNITY MEETING~

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING: None

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

- A. Council Minutes
  - 1. Regular Meeting Minutes of March 13, 2023
- B. Claims and Checks:
  - 1. Claims: 22881-22921  
Total: \$60,208.16
  - 2. Checks: 21651-21674  
Total: \$68,978.39
- C.
  - 1. Cash and Finance Reconciliation
  - 2. Payroll Reports
  - 3. First State Bank Pledged Accounts
  - 4. MDU Cost Comparison – Pool
  - 5. Rosebud County Treasurer Deposits and Pledged Accounts
  - 6. Rosebud County Sheriff's Office-Dispatcher Appreciation

VI. DEPARTMENT HEAD REPORTS

- A. City Clerk/Treasurer
- B. Public Works
- C. Water/Wastewater
- D. Pool
- E. Rosebud County Sheriff's Office
- F. Code Enforcement Officer



VII. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Unfinished Business
  - 1. None
- B. New Business
  - 1. None

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Windfarm-Impact Funds
- C. Water Project Update
- D. Riverview Villa Lease
- E. Code Changes-Title 7 (Animal Control) to Title 5
- F. Code Enforcement Officer Agreement

IX. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS-NONE

- A. Transportation Alternative Grant

X. REPORTS-INFORMATIONAL

- A. City Judge
  - 1. Report
- B. City Council
  - 1. Report
- C. Mayor
  - 1. Report
- D. City Attorney
  - 1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
  - 1. Parks and Public Works-Council Members Purkett and Bell
  - 2. Water & Sewer-Council Members Bell and Roberts
  - 3. Pool and Recreation-Council Members Raymond and Roberts
  - 4. Police Commission-Council Members Raymond and Purkett

XII. NEXT MEETING DATE April 24, 2023

XIII. AGENDA ITEMS FOR THE NEXT MEETING

XIV. ADJOURNMENT