

CITY OF FORSYTH  
CITY COUNCIL MEETING AGENDA  
CITY HALL COUNCIL CHAMBERS  
247 NORTH 9TH AVENUE



MONDAY July 11, 2022

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING:

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

A. Council Minutes

1. Regular Meeting Minutes of June 27, 2022

B. Claims and Checks:

1. Claims: 22412-22450  
Total: \$61,708.49
2. Checks: 21211-21234  
Total: \$100,503.38

C. 1. Cash and Finance Reconciliation

2. Payroll Reports
3. First State Bank Pledged Accounts
4. MDU Cost Comparison – Pool
5. Rosebud County Treasurer Deposits and Pledged Accounts
6. Montana Department of Labor & Industry-Decertification Letter
7. Coal Board Grant Award
8. Council Committee Minutes of June 27, 2022

VI. DEPARTMENT HEAD REPORTS

A. City Clerk/Treasurer

B. Public Works

1. Line striping approval for main street

C. Water/Wastewater

D. Pool

E. Rosebud County Sheriff's Office

VII. CITIZENS – All ITEMS LISTED ARE INFO/ACTION ITEMS

A. Unfinished Business-None

B. New Business-None

VIII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Open burning Ordinance

B. Storage/Shipping Containers (Conex Bins)-pending

C. Marijuana Ballot Language

D. Levee Update

E. Building Inspector Update

F. Windfarm-Impact Funds

G. Code Enforcement Officer

IX. NEW BUSINESS -- ALL ITEMS LISTED ARE INFO/ACTION ITEMS

A. Resolution No. 2022-R10 - COLA Union and Non-Union Employees

B. Wayside Horns

X. REPORTS-INFORMATIONAL

A. City Judge

1. Report

B. City Council

1. Report

C. Mayor

1. Report

D. City Attorney

1. Report

XI. COMMITTEES/COMMISSIONS REPORTS

A. Services and Policy

1. Parks and Public Works-Council Members Purkett and Bell

2. Water & Sewer-Council Members Bell and Roberts

3. Pool and Recreation-Council Members Raymond and Roberts

4. Police Commission-Council Members Raymond and Purkett

XII. NEXT MEETING DATE July 25, 2022

XIII. AGENDA ITEMS FOR THE NEXT MEETING

XIV. ADJOURNMENT