

CITY OF FORSYTH
CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
247 NORTH 9TH AVENUE



MONDAY, MARCH 08, 2021

7:00 P.M. COUNCIL PROCEEDINGS

I. PLEDGE OF ALLEGIANCE

II. PUBLIC COMMENT – The public may address the Council on any public matter that is not on the agenda. There will be no discussion of personnel. The Council will take no formal action at this point in the agenda. Public comment will be incorporated into the official minutes of the meeting. Comments should be limited to 3-5 minutes per issue.

III. PUBLIC HEARING

IV. REVIEW - REVISE AGENDA

V. CONSENT AGENDA – INFO/ACTION

- A. Council Minutes
 - 1. Regular Meeting Minutes of February 8, 2021
 - 2. Committee Meeting Minutes of February 8, 2021
- B. Claims and Checks:
 - 1. Claims: 21550-21589
Total: \$42,432.43
 - 2. Checks: 20399-20433
Total: \$30,982.77
- C.
 - 1. Cash and Finance Reconciliation
 - 2. Payroll Reports
 - 3. Building Permit Report
 - 4. MDU Cost Comparison – Pool
 - 5. DEQ License Renewal – Transfer Station
 - 6. First State Bank Pledged Accounts Report
 - 7. Excess Vacation Leave Accruals- Notice to Employees

VI. CITIZENS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Unfinished Business
 - 1. None
- B. New Business
 - 1. None

VII. OLD BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Levee Update
- B. Building Inspector Position
- C. Water/ Sewer Position
- D. Union Contract Negotiations
- E. Coal Board Application for Pool Maintenance Upgrades – March 11th, 2021

F. Water Intake Request for Engineering Services for Preliminary Engineering Report

VIII. NEW BUSINESS – ALL ITEMS LISTED ARE INFO/ACTION ITEMS

- A. Resolution No. 2021-R02 – BaRRSA Distribution of Funds
- B. Water Director Chemical Purchase Request
- C. Clerk/Treasurer Position

IX. REPORTS

- A. City Judge
 - 1. Report
- B. City Council
 - 1. Report
- C. Mayor
 - 1. Report
- D. City Clerk - Treasurer
 - 1. Report
- E. City Attorney
 - 1. Report
- F. Building Inspector
 - 1. Report
- G. Sheriff
 - 1. Report
- H. Public Works Department
 - 1. Report
- I. Water Department
 - 1. Report
- J. Pool Department
 - 1. Report

X. COMMITTEES/COMMISSIONS REPORTS

- A. Services and Policy
 - 1. Parks and Public Works-Council Members Purkett and Bell
 - 2. Water & Sewer-Council Members Bell and Hill
 - 3. Pool and Recreation-Council Members Hill and Raymond
 - 4. Police Commission-Council Members Raymond and Purkett

XI. NEXT MEETING DATE: APRIL 12, 2021

XII. AGENDA ITEMS FOR THE NEXT MEETING

XIII. ADJOURNMENT